

DECLARATION

This is to declare that the statements furnished above are true to the best of our knowledge and belief. We shall strictly abide by the rules and regulations of the school. I promise not to indulge in any act of ragging and if I am reported to be involved in ragging I shall be fined, suspended or rusticated.

(Sign. of Father / Guardian)

(Sign. of Applicant)

Date :

Date :

Headmaster's Remark :

Verified by
Admission Committee

Money Receipt No. with date :

Documents Submitted :

- 1. Attested Photo copy of Madhyamik (or equivalent) Marksheet.
- 2. Attested Photo copy of Admit Card of Madhyamik (or equivalent).
- 3. SC / ST /OBC Certificate (if any).
- 4. Original Migration Certificate for migratry students.
- 5. Character Certificate from the school last attended.
- 6. School Leaving Certificate / Transfer Certificate.
- 7. 3 (Three) copies of Recent 2.5 × 3.5 cm photograph (coloured).

*** Duly attested copies are required to verify the particulars.
Admission is strictly Provisional.
N. B. : The money taken for admission is not refundable.**

2.5×3.5 cm.
Photograph

**DURGAPUR HIGHER SECONDARY
SCHOOL OF COMMERCE & SCIENCE**



G. T. ROAD, RAJBANDH, DURGAPUR - 713 212, BURDWAN (W.B.)

ADMISSION FORM

NAME :

Tick the one applicable :—

- 1) Stream :

Science <input type="checkbox"/>	Commerce <input type="checkbox"/>
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- 2) Medium :

English <input type="checkbox"/>	Bengali <input type="checkbox"/>
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- 3) **Hosteller** **Day-Scholar**
- 4) **Migrating** **Non-Migrating**

- 5) Name of the student : _____
(In BLOCK letters)
- 6) Father's Name : _____
Occupation & Monthly Income : _____
- 7) Mother's Name : _____
Occupation & Monthly Income : _____
- 8) a) Present Address : _____

- b) Permanent Address : _____

- c) Telephone No. : i) Landline _____
ii) Mobile _____
- 9) a) Guardian's Name : _____
b) Address : _____

- c) Occupation & Monthly Income : _____
- 10) Details of Marks obtained in M.P. / Equivalent :
- a) Full Marks b) Marks obtained
- c) % of Marks
- d) Marks and Grades obtained in individual subjects :
- i) Bengali/Hindi ii) English iii) Mathematics
- iv) Phy. Science (M.P.) v) Life Science (M.P.)
- vi) Science (CBSE/ICSE) vii) History viii) Geography
- ix) Economics Appl. x) Computer xi) Other Sub. (if any)

- 11) *a) Roll No. of M.P./Equivalent : _____
*b) Year of Passing M.P./Equivalent : _____
*c) Name of the Board/Council from where passed : _____
*d) Registration No. : _____
- 12) Name & Address of the School last attended : _____

- 13) Subjects to be taken in Class XI :
- i) BNGA / HINA
- ii) ENGB
- iii) Combination Subjects :-
a)
b)
c)
d)

(TO BE PERMITTED AS PER RULES OF W.B. COUNCIL OF H.S. EDUCATION)

- 14) Blood Group : _____
- 15) *Date of Birth : _____
- 16) Religion : _____
- 17) *Caste : SC ST OBC
- 18) a) Name of the Local Guardian : _____
b) Address with Phone No. : _____
